



February 20, 2020

Dear Parents and Students:

The Seventh Grade Bands, Orchestras and Concert Choirs will again be having a reward fun trip to King's Island. All students who have no unexcused absences from performances, have no more than 2 office referrals and meet the normal B.E.M.S. & B.W.M.S. eligibility requirements may participate. We will be going on Saturday, May 16. The busses will load at B.E.M.S. (bus lot near the gyms) at 7:00 AM and return to the parking lot at approximately 11:45 PM. We will be in the park from approximately 10:00 AM to 9:00 PM. The trip will cost each student \$92.00. That figure includes transportation (The Free Enterprise System - \$57) and admission to the park (\$35). Participating students must ride the designated bus to and from King's Island and remain in the park the entire day. Band and orchestra members may use their fund-raising credits for all or part of the fee. Additional cash will be needed for food and novelties the students might wish to purchase.

Students may bring a snack for the bus trip. Students may bring cameras and personal listening devices, but you are responsible for these items the entire day. Only personal listening devices are permitted. No open speakers! No TV's or DVD players. We cannot be responsible for any loss. The bus **will not** be secure while we are at King's Island. If the weather is warm, shorts are acceptable attire, but use good judgment in reference to length, etc. It is a good idea to have a jacket for later in the day. Lockers are available. **If it rains, we still go ... NO REFUNDS.** Each student is expected to follow all school rules during the day. Students not able to follow the rules will be dealt with firmly. Parents will be notified of any major offenses.

**The attached permission slip and the fee should be returned by Thursday, March 12.  
Make checks payable to: Brownsburg Band & Orchestra Parents (BBOP).**

Chaperones are needed to ride the bus, please check the box on the permission slip if you are available. Chaperone positions will be limited to six (6) per bus and accepted in the order they are returned. The chaperone fee is \$57. Parents volunteering to chaperone need to list their full name and date of birth so that we may verify a background check. If a background check is not on file, you should go to the BCSC website to complete the online form ASAP. Please email any questions to your child's director.

Sincerely,

Laura Crawford  
Orchestra Director

[lcrawford@brownsburg.k12.in.us](mailto:lcrawford@brownsburg.k12.in.us)

Courtney Cummings  
Band Director

[ccummings@brownsburg.k12.in.us](mailto:ccummings@brownsburg.k12.in.us)

Theresa Fowler  
Choir Director

[tfowler@brownsburg.k12.in.us](mailto:tfowler@brownsburg.k12.in.us)

Myron Snuffin  
Band Director

[msnuffin@brownsburg.k12.in.us](mailto:msnuffin@brownsburg.k12.in.us)

Jamie Varvel  
Choir Director

[jvarvel@brownsburg.k12.in.us](mailto:jvarvel@brownsburg.k12.in.us)

# Kings Island Trip Permission Form

(Complete and return by Tuesday, March 10, 2020.)

I give permission for \_\_\_\_\_ to travel with the B.E.M.S. & B.W.M.S. Band, Orchestra & Choir to King's Island in Ohio on Saturday, May 16, 2020. Participants must ride a designated bus to and from King's Island and remain in the park the entire day. I understand the cost is \$92.00 (payable to BBOP), which is attached (*paper clip, please.*)

**Circle one:** band orchestra choir      **Circle one:** East West

\_\_\_\_\_ [ ] I/we would like to chaperone. (\$57 each)  
*Parent Signature*

\_\_\_\_\_ *Chaperone's Full Name & DOB Printed*

\_\_\_\_\_ *Chaperone's email address & cell phone #*

## Medical Release Form

I give permission for my son / daughter \_\_\_\_\_ to have necessary medical treatment while on the Brownsburg Middle Schools Band, Orchestra & Choir – King's Island trip.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Parent Name \_\_\_\_\_

Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Student's Cell Phone \_\_\_\_\_ (or # of phone taken on trip)

Student's Date of Birth \_\_\_\_\_

Friend or Relative we may contact in case of emergency \_\_\_\_\_

\_\_\_\_\_ Phone \_\_\_\_\_

Insurance Company \_\_\_\_\_ Insurance Number \_\_\_\_\_

Important Medical Information (*List any medicine that needs to be taken during the day. A medical release form must be on file with the school nurse and the medicine in her possession no later than Thursday, May 7.*)

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